

**SUBPOENA**  
**BY THE AUTHORITY OF THE HOUSE**  
**OF REPRESENTATIVES OF THE STATE OF MICHIGAN**

To The Michigan Department of Natural Resources

You are hereby commanded, at the date and time specified below, to

( ) Appear and testify before the House Oversight Committee in Room H-352 of the Michigan Capitol, 100 N. Capitol Ave, Lansing, Michigan 48933

( ) Appear and testify before the House Oversight Subcommittee on \_\_\_\_\_ in Room \_\_\_\_ of the House Office Building, 124 N. Capitol Ave, Lansing, Michigan 48933

( ) Appear and testify at a deposition on matters before the Oversight Committee in Room \_\_\_\_ of the House Office Building, 124 N. Capitol Ave, Lansing, Michigan 48933

( x ) Produce the things identified on the attached Schedule A at Room S-821 of the House Office Building, 124 N. Capitol Ave, Lansing, Michigan 48933

Date and time of production: August 5, 2025, no later than 4:00 p.m.

Questions regarding this subpoena may be directed to:

Catherine Edwards  
Deputy General Counsel  
Michigan House of Representatives  
517-373-5070  
[cedwards@house.mi.gov](mailto:cedwards@house.mi.gov)

\_\_\_\_\_  
Rep. Jay DeBoyer  
Chair, House Oversight Committee

Signed or attested to by \_\_\_\_\_ before me on the \_\_\_\_\_ day of July, 2025.

Signature \_\_\_\_\_  
Printed name \_\_\_\_\_  
Notary public, State of Michigan, County of \_\_\_\_\_  
My commission expires \_\_\_\_\_  
Acting in the County of \_\_\_\_\_

**PROOF OF SERVICE**  
**OF SUBPOENA ISSUED BY THE AUTHORITY OF THE HOUSE**  
**OF REPRESENTATIVES OF THE STATE OF MICHIGAN**

Subpoena issued to Michigan Department of Natural Resources

Address: Department of Natural Resources, Executive Division,  
525 W. Allegan St., Lansing, MI 48933

To produce documents by August 5, 2025, no later than 4:00 p.m.

Served by (print name) \_\_\_\_\_

Title \_\_\_\_\_

Manner of Service \_\_\_\_\_

Date July \_\_\_\_\_, 2025

Signature of Server \_\_\_\_\_

Address \_\_\_\_\_

**ACKNOWLEDGEMENT OF SERVICE**  
**OF SUBPOENA ISSUED BY THE AUTHORITY OF THE HOUSE**  
**OF REPRESENTATIVES OF THE STATE OF MICHIGAN**

I acknowledge that I have received service of a copy of the subpoena, together with

Schedule A \_\_\_\_\_  
Attachments (if any)

on \_\_\_\_\_  
Date and time

\_\_\_\_\_  
Signature

on behalf of \_\_\_\_\_

\_\_\_\_\_  
Name (type or print)

**SCHEDULE A**  
**DOCUMENTS TO BE PRODUCED**

1. All internal communications, records, or materials, whether maintained in hard copy or electronic format, pertaining to the DNR's Canada Goose euthanasia program, including policy memos, scientific studies, or stakeholder consultations, from January 1, 2020, to the present.
2. All financial records regarding the cost of the DNR's Canada Goose euthanasia program, including budgets, expenditures, contracts, and funding sources, from January 1, 2020, to the present.