



**STATE OF NEW HAMPSHIRE**  
**Candidate Committee Registration**  
**RSA 664**

**COMMITTEE INFORMATION**

**DATE: April 29, 2023**

Name of the Committee:	<b>Joyce Craig for NH</b>	
Name of the Candidate:	<b>Joyce Craig</b>	
Address (Number and Street):	<b>PO Box 3893</b>	
City, State, and Zip:	<b>Manchester, NH 03105</b>	
Election Cycle: <b>2024 Election Cycle</b>	Party/Political Organization: <b>Democratic</b>	Office Sought: <b>Governor</b>
Email: <b>info@joycecraig.org</b>	Phone: <b>(603) 361-5736</b>	Website:
Purpose Of Committee:	<b>To support the political activities of Joyce Craig.</b>	

**CHAIRPERSON INFORMATION**

Name of the Chairperson:	<b>Joyce Craig</b>	
Address:	<b>PO Box 3893</b>	
City, State, and Zip:	<b>Manchester, NH 03105</b>	
Occupation, Place Of Business:	<b>Mayor, Manchester</b>	
Email:	<b>info@joycecraig.org</b>	
Phone:	<b>(603) 361-5736</b>	

**TREASURER INFORMATION** (Must be a N.H. Resident)

Name of the Treasurer:	<b>Patricia Cornell</b>	
Address:	<b>787 Montgomery Street</b>	
City, State, and Zip:	<b>Manchester, NH 03102</b>	
Occupation, Place Of Business:	<b>Retired, Manchester</b>	
Email:	<b>cornell49@comcast.net</b>	
Phone:	<b>(603) 867-4619</b>	

- I hereby certify, under the pains and penalties of perjury, that the information provided is true and accurate to the best of my knowledge, information and belief. By checking this box, no signature is needed and you agree to the terms and conditions under RSA 664 of New Hampshire law.
- By checking this box the Candidate indicates his/her consent to the organization of the committee. A written consent of the candidate or his/her fiscal agent is on the file with the secretary of state.

**April 29, 2023**  
 \_\_\_\_\_  
 Date

**Joyce Craig**  
 \_\_\_\_\_  
 Candidate Name

**Patricia Cornell**  
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 Committee Treasurer Name