

RECEIVED  
SG CO ELECTIONS

# KANSAS GOVERNMENTAL ETHICS COMMISSION

RECEIVED  
SG CO ELECTIONS  
2022 OCT 31

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## RECEIPTS AND EXPENDITURES REPORT OF A CANDIDATE FOR COUNTY OFFICE

**October 31, 2022**

FILE WITH COUNTY ELECTION OFFICER  
SEE REVERSE SIDE FOR INSTRUCTIONS

A. Name of Candidate: John McIntosh

Address: 529 S Circle

City and Zip Code: Derby, Ks 67037

County: Sedgwick

Office Sought: Sedgwick County Commissioner

District: 5

B. Check **only** if appropriate:  Amended Filing  Termination Report

C. Summary (covering the period from July 22, 2022 through October 27, 2022)

1. Cash on hand at beginning of period .....	<u>\$3,671.29</u>
2. Total Contributions and Other Receipts (Use Schedule A) .....	<u>\$10,745.00</u>
3. Cash available this period (Add Lines 1 and 2) .....	<u>\$14,416.00</u>
4. Total Expenditures and Other Disbursements (Use Schedule C) .....	<u>\$12,666.53</u>
5. Cash on hand at close of period (Subtract Line 4 from 3) .....	<u>\$1,749.76</u>
6. In-Kind Contributions (Use Schedule B) .....	<u>\$0</u>
7. Other Transactions (Use Schedule D) .....	<u>\$900.00</u>

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

10/31/22  
Date

*Diane V. Britton*  
Signature of Candidate or Treasurer

**SCHEDULE A  
CONTRIBUTIONS AND OTHER RECEIPTS**

JphnMcIntosh For County Commissioner

(Name of Candidate)

Date	Name and Address of Contributor	Occupation of Individual Giving More Than \$150	Check Appropriate Box				Amount of Cash, Check, Loan or Other Receipt
			Cash	Check	Loan	E funds Other	
09/09/22	David McDonald 1300 E Parkwood Ct Derby, Ks 67037			✓			\$100.00
10/08/22	Gary Starrett 10623 W Harvest Ct Wichita, Ks 67212					✓	\$100.00
09/07/22	Jeff Bannon 201 N Wood Ave Wichita, Ks 67212					✓	\$100.00
10/06/22	John McIntosh 529 Circle Derby, Ks 67037	Candidate			✓		\$500.00
10/13/22	Charles Powell 3610 E 103rd St S Mulvane, Ks 67110	Construction		✓			\$500.00
10/20/22	Faith Martin 608 S Drury Lane Wichita, Ks 67207					✓	\$100.00
10/20/22	Integra Building Advisors P.O.Box 607 Andover, Ks 67002			✓			\$150.00
10/12/22	SEIU Mo/Ks State Council PAC 2725 Clifton Ave St Louis, Mo 63139	PAC		✓			\$500.00
<b>Subtotal This Page</b>							<b>\$2,050.00</b>

**SCHEDULE C  
EXPENDITURES AND OTHER DISBURSEMENTS**

John McIntosh For Sedgwick County Commissioner

(Name of Candidate)

Date	Name and Address	Purpose of Expenditure or Disbursement	Amount
10/1/22	ActBlue P.O.Box 41146 Somerville, Ma 02149	ActBlue fees	\$68.46
10/7/22	Campaign Planning and Management P.O.Box 49583 Wichita, Ks 67201	Campaign services	\$9,076.73
7/23/22	KDP Topeka, Ks	Tickets for Demofest	\$275.00
10/3/22	Costco 9700 E Kellogg Wichita, Ks 67207	Snacks for fundraiser	\$54.34
9/27/22	Lamar Advertising 2901 S Kansas Wichita, Ks 67216	Billboard	\$2,300.00
9/4/22	Oriental Trading Co www.orientaltrading.com	Toys, items for ICT Open Streets	\$85.27
9/28/22	Sam's Club 3415 N Rock Rd Wichita, Ks 67217	Food items for chili feed	\$141.17
9/28/22	Shamrock Graphics 1712 N Nelson Dr Wichita, Ks 67037	Large sign	\$324.00
9/28/22	Walmart 2020 N Neson Dr Derby, Ks 67037	Candy for parades, food for chili feed	\$161.18
8/23/22	Wichita Parks Foundation 500 N Main Wichita, Ks 67203	Booth for ICT Open Streets	\$75.00
<b>Subtotal This Page</b>			<b>\$12,561.15</b>

**SCHEDULE C  
EXPENDITURES AND OTHER DISBURSEMENTS**

John McIntosh For Sedgwick County Commissioner

(Name of Candidate)

Date	Name and Address	Purpose of Expenditure or Disbursement	Amount
<b>Subtotal This Page</b>			<b>\$0.00</b>

**Complete if last page of Schedule c**

Total Itemized Expenditures This Period	\$12,561.15
Total Unitemized Expenditures of \$50 or less	\$105.38
<b>TOTAL EXPENDITURES &amp; OTHER DISBURSEMENTS THIS PERIOD (to line 4 of Summary)</b>	<b>\$12,666.53</b>

